

## REMINDERS AND ANNOUNCEMENTS

**The Altar Flowers** are given by Mike and Chris Thompson for the Glory of God and in honor of all family members and friends!

**Communion Celebrant:** Rev. Steve Werner

**Lector:** Rea Johnson

**Mower:** Jeff Chalcraft

**Organist/Choir:** Karoline Van Horn

**Worship Leader:** Matt Bergstresser

**Zoom:** Shannon Hancock

## LET'S GO TO THE ZOO!

Join us for an outing for all ages to Zoo Knoxville. The cost per person is \$26.95 (\$21.95 for kids under 13 and seniors over 64), but that could come down if we get 15 or more to go. We will meet at Good Shepherd at 9:00 am, and plan to stay until about 3-ish, back by 4:00. Please indicate your plan to join, the number (and ages) of people you're bringing along, and submit payment to Pr. Bill (checks can be made to him personally) **no later than Sunday, July 21.**

## Concert

Presented by the choir of Bethel Missionary Baptist Church Morristown, TN  
Sunday, June 30th 4:00 p.m.

Our Savior Lutheran Church 2717 Buffalo Trail Morristown, TN  
(Across from Lakemoore subdivision)

This concert will commemorate *Black Music Month* June, 2024.

Established in 1979, the purpose of Black Music Month is to appreciate the extraordinary contributions of African-American composers, singers, and song writers in our American culture.

The concert is offered as part of the Fine Arts Series of Our Savior Lutheran Church. The event is free, and the public is cordially invited.

Come and support this fine choir and to enjoy their great music!

## Multi-Congregation Picnic:

Community Picnic with All Saints Episcopal Church, First United Methodist Church, First Presbyterian Church, and Good Shepherd will be July 7th at Fred Miller Park from 4 to 9 pm.

Please bring a meat, salad, a vegetable, or a dessert to share.

Drinks and paper products will be provided.

Bring lawn chairs and a game such as cornhole if you would like.

If you play an instrument and would like to play please share with us.

## Flowers

We have some opportunities to provide flowers for the altar. We have vacancies in October, and November. If you have questions please ask Wylene Hinkle.

## Annual Rummage Sale

We are having our annual rummage sale on September 13th and 14th. Please start gathering items for the sale now.

If you have limited space and need to store something please talk with Marilyn. A hot item will be Christmas decorations. Thank you!

## FOOD PANTRY

The Food Pantry was opened Monday, June 17 from 10:00 a.m.

until noon. Fourteen people came and we gave out food for 58 people.

## Thank You

Dear GS Family, thank you for your prayers of healing while I recover from surgery. I definitely have felt them.  
In His Healing Hands,  
Chris Thompson

### COMING UP AT GOOD SHEPHERD

**Weekday Morning Prayer**  
**Weekday Holy Communion**

**9:00 am, Monday through Thursday**  
**9:30 am, Monday through Thursday**

Sunday, June 30

Sixth Sunday after Pentecost  
10:00 am Worship Service  
4:00 pm Choral Concert, *Our Savior*

*Lutheran Church*

Tuesday, July 2

6:00 pm American Legion

Sunday, July 7

Seventh Sunday after Pentecost  
10:00 am Worship Service  
Multi-Congregational Picnic 4—9 pm, *Fred Miller Park*

Wednesday, July 10

4—6:00 pm Community Dinner

Thursday, July 11

5:30 pm Staff Meeting  
6:30 pm Mission Council Meeting

Sunday, July 14

Eighth Sunday after Pentecost  
10:00 am Worship Service

Monday, July 15

10:00 am—12:00 pm Food Pantry

Sunday, July 21

Ninth Sunday after Pentecost  
10:00 am Worship Service  
2:30 pm Lifecare Worship Service, *Life Care Center of Jefferson City*

Wednesday, July 24

9:00 am Zoo Outing, *meet at Good Shepherd, return by 4:00 pm*

Sunday, July 28

Tenth Sunday after Pentecost  
10:00 am Worship Service

Sunday, August 4

Eleventh Sunday after Pentecost  
10:00 am Worship Service  
Reception, *Godspeed Kari Novilla!*

Tuesday, August 6

6:00 pm American Legion

### **WE REMEMBER IN PRAYER**

#### Members

*Healing, comfort & strength*

**Carroll Allen**  
**Janet Cate**  
**Bob Schefter**  
**Steve Kline**

**Christine Thompson**  
**Jack and Betty Lowe**  
**Carroll Allen**

**Family & Friends**

*Healing, comfort, strength & peace*

**Jessie Ruth Trentham**, *mother of Anita Strange, friend of Chris Thompson*

**John Stegner**, *friend of Mike and Chris Thompson*

**David Zvonar**, *younger brother of Chris Thompson*

**Carolyn Noye**, *friend of Mike and Chris Thompson*

**Judy Ridgway**, *friend of Mike and Chris Thompson*

**Cheryl Ward**, *friend of Mike and Chris Thompson*

**Linda Wetzal**, *sister of Theron and Anne Conklin*

**Faye**, *cousin of Cheryl Stouffer*

**Family and Friends of Ledford Austin**, *comfort in sorrow, great-uncle of Cody Nelson*

**In the Community**

*Healing, strength, hope, comfort, and guidance*

**Tressie Weston**

**Military Serving our Country**

*Protection, comfort & strength*

**John Gray**, *Joshua Gray's brother*

**Ian Anderson**, *Alan Anderson's nephew*

**Joshua Sheaf**, *Good Shepherd member*

**Vision Statement**

We are a congregation that shares a living,  
daring confidence in God's grace.

Liberated by our faith,

we embrace you as a whole person - questions, complexities and all.

Join us as we do God's work in Christ's name for the life of the world God's people.

**Mission Statement**

By the grace of God, the Good Shepherd,

we are called to serve Christ joyfully by sharing the

Gospel, being faithful stewards of God's gifts, and by loving and celebrating all God's people.

**\* WORSHIP NOTES \***

✘ *Welcome to worship at Good Shepherd. We warmly greet you in the name of the Lord and give God thanks for your presence today.*

✘ *Most hymns are found in the Hymnal located in the pews. Hymns from other hymnals will be printed and provided in the insert.*

✘ *All baptized believing Christians are welcome to gather at the altar for Holy Communion. **Grape juice and low gluten wafers are available. Please see a greeter or pastor prior to the beginning of service.***

✘ *When it comes time for sharing of the peace, you may pass the peace by sign or physically to your neighbors as you are comfortable.*

**SETTING ONE—EVANGELICAL LUTHERAN WORSHIP**

**+ + + GATHERING + + +**

*Please maintain silence in the Sanctuary as we prepare for worship*

## PRELUDE

*We Stand*

## CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, Father, Son, and Holy Spirit,  
the God of manna, the God of miracles, the God of mercy.

**C: Amen.**

P: Almighty God, to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C: Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

P: God, our provider,

**C: help us. It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you. Where else can we turn?**

**Share with us the words of eternal life**

**and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles, there is always more than enough.  
Through Jesus, † the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.

**C: Amen.**

Gathering Hymn

“Great Is Thy Faithfulness” ELW 733

## APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C: And also with you.**

PRAYER OF THE DAY

P: Let us pray,

## Prayer of the Day

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Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Amen.**

C: Amen.

+++ WORD +++

*We sit*

FIRST READING

## First Reading

## Lamentations 3:22-33

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*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

The steadfast love of the LORD never  
ceases,

his mercies never come to an end;  
<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>"The LORD is my portion," says my soul,  
"therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for  
him,  
to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup>to put one's mouth to the dust  
(there may yet be hope),

<sup>30</sup>to give one's cheek to the smiter,  
and be filled with insults.

<sup>31</sup>For the Lord will not  
reject forever.

<sup>32</sup>Although he causes grief, he will have  
compassion  
according to the abundance of his  
steadfast love;

<sup>33</sup>for he does not willingly afflict  
or grieve anyone.

L: Word of God, word of life.

C: **Thanks be to God.**

Psalm

Psalm 30; refrain, Ps. 30:1

I will ex - alt you, O LORD,  
 be - cause you have lift - ed me up.

I will exalt you, O LORD, because you have lift-<sup>1</sup> ed me up  
 and have not let my enemies triumph<sup>1</sup> over me.

<sup>2</sup>**O LORD my God, I cried<sup>1</sup> out to you,  
 and you restored<sup>1</sup> me to health.**

<sup>3</sup>You brought me up, O LORD,<sup>1</sup> from the dead;  
 you restored my life as I was going down<sup>1</sup> to the grave.

<sup>4</sup>**Sing praise to the LORD,<sup>1</sup> all you faithful;  
 give thanks in ho-<sup>1</sup> ly remembrance. R**

<sup>5</sup>God's wrath is short; God's favor<sup>1</sup> lasts a lifetime.  
 Weeping spends the night, but joy comes<sup>1</sup> in the morning.

<sup>6</sup>**While I felt se-<sup>1</sup> cure, I said,  
 "I shall never<sup>1</sup> be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong<sup>1</sup> as the mountains."  
 Then you hid your face, and I was<sup>1</sup> filled with fear.

<sup>8</sup>**I cried to<sup>1</sup> you, O LORD;  
 I pleaded with<sup>1</sup> my LORD, saying,**

<sup>9</sup>"What profit is there in my blood, if I go down<sup>1</sup> to the pit?  
 Will the dust praise you or de-<sup>1</sup> clare your faithfulness?

<sup>10</sup>**Hear, O LORD, and have mer-<sup>1</sup> cy upon me;  
 O LORD,<sup>1</sup> be my helper." R**

<sup>11</sup>You have turned my wailing<sup>1</sup> into dancing;  
 you have put off my sackcloth and clothed<sup>1</sup> me with joy.

<sup>12</sup>**Therefore my heart sings to you<sup>1</sup> without ceasing;  
 O LORD my God, I will give you<sup>1</sup> thanks forever. R**

## Second Reading

## 2 Corinthians 8:7-15

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it,

so that your eagerness may be matched by completing it according to your means.

<sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have.

<sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between

<sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

L: Word of God, word of life.

C: **Thanks be to God.**

*We stand*

### GOSPEL ACCLAMATION

S102

The musical notation consists of two staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter). The lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written below the notes. The second staff continues the melody: G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter), F#2 (quarter), E2 (quarter), D2 (quarter), C2 (quarter). The lyrics 'al - le - lu - ia, al - le - lu - ia.' are written below the notes.

GOSPEL

**Gospel**

**Mark 5:21-43**

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said,

"Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they

*continued*

laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And

immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.



## SERMON

*Silence for reflection follows the sermon.*

*We stand*

Hymn of the Day      “If You But Trust in God to Guide You”      ELW 769

## APOSTLE’S CREED

P: With the whole church, let us confess our faith.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

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*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy,  
**hear our prayer.**

God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy,  
**hear our prayer.**

God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife (*nations and places may be named*) and illumine paths of justice and freedom for those who lead them. In your mercy,  
**hear our prayer.**

God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for (*names and*) all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy,  
**hear our prayer.**

God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. In your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead (*especially*) who with all the saints sing without ceasing in your realm of glory. In your mercy,  
**hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.  
**Amen.**

**PEACE** (*a time set aside for sharing only God's peace*)

**P:** The peace of the Lord be with you always.

**C:** And also with you.

*We Sit*

**OFFERING**

*We stand*

**OFFERING HYMN**

**ELW #186**

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal - va - tion, and up-hold me with your free Spir - it.

**OFFERING PRAYER**

**A:** Let us pray,

**P:** Jesus, Bread of life, you have set this table with your very self,  
and called us to the feast of plenty.

Gather what has been sown among us,  
and strengthen us in this meal.

Make us to be what we receive here,  
your body for the life of the world. Amen.

**THE GREAT THANKSGIVING**

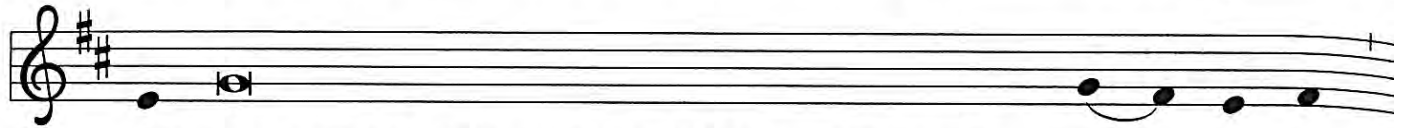
The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

Proper Preface

Sundays



It is indeed right, our du - ty and our joy,



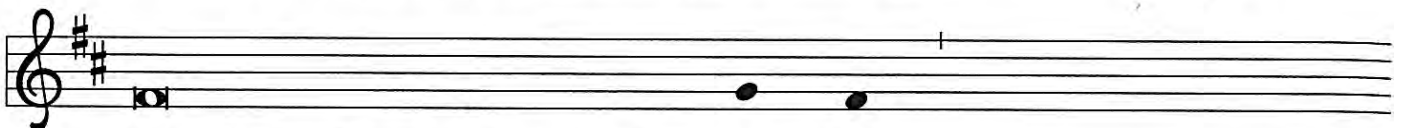
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ;



who on this day overcame death and the grave,



and by his glorious resur - rec - tion



opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,

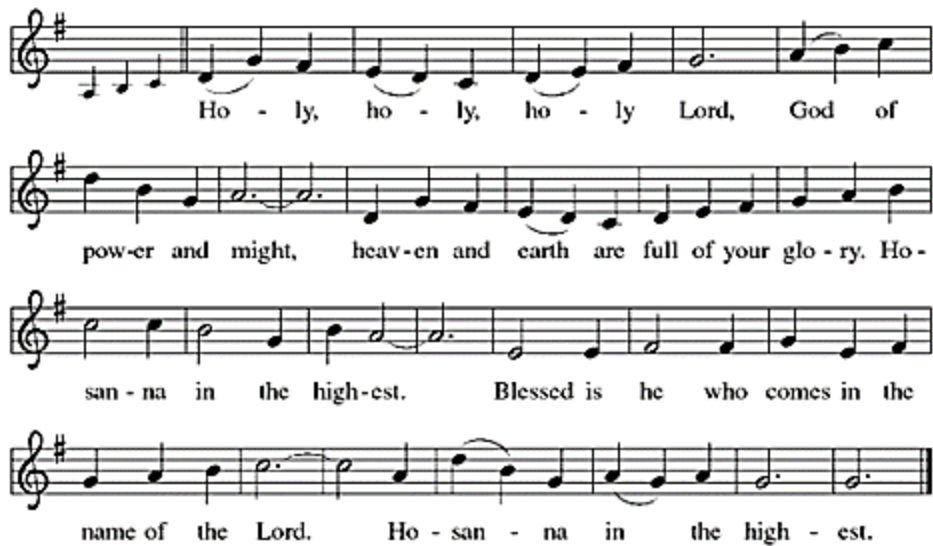


with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P: Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks; broke it,  
and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**C: Amen.**

## LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven,**  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## COMMUNION

P: Christ has set the table with more than enough for all. Come!

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

**Amen.**

## LAMB OF GOD (AGNUS DEI)

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*We stand*

**TABLE BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

**C: Amen.**

**CANTICLE (NUNC DIMITIS)**

**ELW #113**



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

**POST COMMUNION PRAYER**

A: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life.

In your name we pray.

**C: Amen.**

+++ SENDING +++

*We Sit*

**PARISH ANNOUNCEMENTS**

*We Stand*

**BLESSING**

P: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

**C: Amen.**

**DISMISSAL**

A: Go in peace. You are the body of Christ.

**C: Thanks be to God.**

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We have some opportunities to provide flowers for the altar. We have vacancies in October, and November. If you have questions please ask Wylene Hinkle.



### Annual Rummage Sale

We are having our annual rummage sale on September 13th and 14th. Please start gathering items for the sale now. If you have limited space and need to store something please talk with Marilyn. A hot item will be Christmas decorations. Thank you!

### FOOD PANTRY

The Food Pantry was opened Monday, June 17 from 10:00 a.m. until noon. Fourteen people came and we gave out food for 58 people.

### Thank You

Dear GS Family, thank you for your prayers of healing while I recover from surgery. I definitely have felt them. In His Healing Hands,  
Chris Thompson

### COMING UP AT GOOD SHEPHERD

**Weekday Morning Prayer** 9:00 am, Monday through Thursday  
**Weekday Holy Communion** 9:30 am, Monday through Thursday

Sunday, June 30 Sixth Sunday after Pentecost  
10:00 am Worship Service  
4:00 pm Choral Concert, *Our Savior*

*Lutheran Church*

Tuesday, July 2 6:00 pm American Legion

Sunday, July 7 Seventh Sunday after Pentecost  
10:00 am Worship Service  
Multi-Congregational Picnic 4—9 pm, *Fred Miller Park*

Wednesday, July 10 4—6:00 pm Community Dinner

Thursday, July 11 5:30 pm Staff Meeting  
6:30 pm Mission Council Meeting

Sunday, July 14 Eighth Sunday after Pentecost  
10:00 am Worship Service

Monday, July 15 10:00 am—12:00 pm Food Pantry

Sunday, July 21 Ninth Sunday after Pentecost  
10:00 am Worship Service  
2:30 pm Lifecare Worship Service, *Life Care Center of Jefferson City*

Wednesday, July 24 9:00 am Zoo Outing, *meet at Good Shepherd, return by 4:00 pm*

Sunday, July 28 Tenth Sunday after Pentecost  
10:00 am Worship Service

Sunday, August 4 Eleventh Sunday after Pentecost  
10:00 am Worship Service  
Reception, *Godspeed Kari Novilla!*

Tuesday, August 6

6:00 pm American Legion

**WE REMEMBER IN PRAYER**

**Members**

*Healing, comfort & strength*

**Carroll Allen**

**Janet Cate**

**Bob Schefter**

**Steve Kline**

**Christine Thompson**

**Jack and Betty Lowe**

**Carroll Allen**

**Family & Friends**

*Healing, comfort, strength & peace*

**Jessie Ruth Trentham**, *mother of Anita Strange, friend of Chris Thompson*

**John Stegner**, *friend of Mike and Chris Thompson*

**David Zvonar**, *younger brother of Chris Thompson*

**Carolyn Noye**, *friend of Mike and Chris Thompson*

**Judy Ridgway**, *friend of Mike and Chris Thompson*

**Cheryl Ward**, *friend of Mike and Chris Thompson*

**Linda Wetzal**, *sister of Theron and Anne Conklin*

**Faye**, *cousin of Cheryl Stouffer*

**Family and Friends of Ledford Austin**, *comfort in sorrow, great-uncle of Cody Nelson*

**In the Community**

*Healing, strength, hope, comfort, and guidance*

**Tressie Weston**

**Military Serving our Country**

*Protection, comfort & strength*

**John Gray**, *Joshua Gray's brother*

**Ian Anderson**, *Alan Anderson's nephew*

**Joshua Sheaf**, *Good Shepherd member*

**Vision Statement**

We are a congregation that shares a living,  
daring confidence in God's grace.

Liberated by our faith,

we embrace you as a whole person - questions, complexities and all.

Join us as we do God's work in Christ's name for the life of the world God's people.

**Mission Statement**

By the grace of God, the Good Shepherd,

we are called to serve Christ joyfully by sharing the

Gospel, being faithful stewards of God's gifts, and by loving and celebrating all God's people.