



**EAT THIS BREAD
AND DRINK THE CUP.**

1 CORINTHIANS 11:26

The Good Shepherd Lutheran Church

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Live on Zoom: Meeting ID: 707 611 3829 Passcode: 4316

Facebook: <https://www.facebook.com/goodshepherdmorristown>

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MAUNDY THURSDAY

MARCH 28, 2024

EVANGELICAL LUTHERAN WORSHIP

- ✧ *Welcome to worship at Good Shepherd. We warmly greet you in the name of the Lord and give God thanks for your presence today.*
- ✧ *All baptized believing Christians are welcome to gather at the altar for Holy Communion. **Grape juice and low gluten wafers are available. Please see a greeter or pastor prior to the beginning of service.***
- ✧ *When it comes time for sharing of the peace, you may pass the peace by sign or physically to your neighbors as you are comfortable.*

PLEASE ENTER THE SANCTUARY IN SILENCE

+ + + GATHERING + + +

Please stand

CONFESSION AND FORGIVENESS

P: In the name of the Father,
and of the † Son,
and of the Holy Spirit.

C: **Amen.**

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name. Amen.**

P: In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister
of the church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the † Son, and of the Holy Spirit.
C: Amen.

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C: And also with you.

PRAYER OF THE DAY

P: Let us pray. Holy God, source of all love, on the night of his betrayal,
Jesus gave us a new commandment, to love one another as he loves us.
Write this commandment in our hearts, and give us the will to serve
others as he was the servant of all, your Son, Jesus Christ, our Savior
and Lord, who lives and reigns with you and the Holy Spirit, one God,
now and forever.
C: Amen.

+++ **WORD** +++

Please sit.

First Reading

Exodus 12:1-4 [5-10] 11-14 (NRSV)

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.[Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall

keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L: Word of God, Word of Life

C: **Thanks be to God**

Psalm 116:1-2, 12-19

read responsively

- ❖ I love the LORD, because he has heard my voice and my supplications.
- ❖ **Because he inclined his ear to me, therefore I will call on him as long as I live.**
- ❖ What shall I return to the LORD for all his bounty to me?
- ❖ **I will lift up the cup of salvation and call on the name of the LORD,**
- ❖ I will pay my vows to the LORD in the presence of all his people.
- ❖ **Precious in the sight of the LORD is the death of his faithful ones.**
- ❖ LORD, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds.
- ❖ **I will offer to you a thanksgiving sacrifice and call on the name of the LORD.**
- ❖ I will pay my vows to the LORD in the presence of all his people,
- ❖ **in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!**

Second Reading**1 Corinthians 11:23-26 (NRSV)**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

I: Word of God, Word of Life

C: **Thanks be to God**

Please stand

GOSPEL ACCLAMATION

C: **I give you a new commandment,
that you love one another just as I have loved you.**

P: The holy gospel according to John, the 13th chapter

C: **Glory to you, O Lord.**

GOSPEL

John 13:1-17, 31b-35 (NRSV)

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the

feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sit

SERMON

Rev. Bill Carr

Silence for reflection

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Where Charity and Love Prevail

1 Where char - i - ty and love pre - vail, there God is ev - er found;
 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
 5 Let us for - give each oth - er's faults as we our own con - fess,

brought here to - geth - er by Christ's love, by love we thus are bound.
 let us with heart and mind and soul now love God in re - turn.
 as mem - bers of each bod - y joined, in him we are made one.
 Be God's the glo - ry that we seek; be his our on - ly peace.
 that we may love each oth - er well in Chris - tian gen - tle - ness.

FOOT WASHING

In response to Jesus' command the night he was betrayed, "You also ought to wash one another's feet," worshippers can have their feet or hands washed by one of the ministers. We will have three stations set up - one for feet, one for hands, and another to wash each other's feet.

P: On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

HOLY WEEK, THREE DAYS

Great God, Your Love Has Called Us

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1 Great God, your love has called us here, as we, by love, for
 2 We come with self - in - flict - ed pains of bro - ken trust and
 3 Great God, in Christ you call our name and then re - ceive us
 4 Then take the towel, and break the bread, and hum - ble us, and
 5 Great God, in Christ you set us free your life to live, your

love were made. Your liv - ing like - ness still we bear,
 cho - sen wrong, half - free, half - bound by in - ner chains,
 as your own, not through some mer - it, right, or claim,
 call us friends. Suf - fer and serve till all are fed,
 joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 but by your gra - cious love a - lone. We strain to glimpse your
 and show how grand - ly love in - tends to work till all cre -
 to turn from guilt and dull de - spair, and of - fer all that

heart and mind, your call to hear, your love to find,
 close con - fined, yet seek - ing hope for hu - man - kind,
 mer - cy seat and find you kneel - ing at our feet
 a - tion sings, to fill all worlds, to crown all things.
 faith can do while love is mak - ing all things new.

Please stand

PRAYERS OF INTERCESSION

P: Let us pray for new life in the church, new hope for the world, and God's love for all who are in need.

A brief silence.

P: God who kneels to wash our feet, gather your church around the world during this holy week. Humble the powerful and lift up any who are marginalized. Renew our faith and make us bold in service and love to our neighbors. Merciful God,

C: receive our prayer.

P: God who blesses the grain of the soil and the fruit of the vine, inspire in us a reverent care for the earth. Sustain fields, gardens, and wild places, that all people are fed and every living thing flourishes. Merciful God,

C: receive our prayer.

P: God whose greatest commandment is love, guide all who govern by the principle of love. Transform unjust human systems that oppress some for the gain of others. Restore communities as places of justice and concern for those who are vulnerable. Merciful God,

C: Receive our prayer.

P: God who was betrayed, comfort people everywhere who have suffered abuse at the hands of someone they knew and trusted. Heal the bodies, minds, and hearts of victims of exploitation. Help all in pain to know that you are near (especially). Merciful God,

C: receive our prayer

P: God who sits at the table with us, grant the joy of your presence to people celebrating first communion today, and to all who share the meal. Strengthen communities of faith in grace and courage. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: God who brings new life out of death, we pray with thanks for the lives of those who have joined the communion of saints (especially). In our holy meal, connect us to the faithful who have gone before us, and nourish us as your people living today. Merciful God,

C: receive our prayer.

P: Receive these prayers, loving God, for the sake of the One who loved us to the end, Jesus Christ, our redeemer.

C: Amen.

PEACE

P: The peace of the Lord be with you always.

C: And also with you.

+ + + MEAL + + +

THE GREAT THANKSGIVING

CCLI 3180763

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff contains a melody line with lyrics underneath. The music is in a simple, hymn-like style with a key signature of one flat (Bb) and a common time signature (C). The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

P: It is indeed right, our duty and our joy...join their unending hymn:

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows four staves of musical notation in a single system. Each staff contains a melody line with lyrics underneath. The music is in a simple, hymn-like style with a key signature of one flat (Bb) and a common time signature (C). The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

EUCCHARISTIC PRAYER

P: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death
to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.
C: **Amen.**

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

C: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION

P: Bread for the journey. A feast for hungry hearts. Come!

***-When you reach the front, please extend your arms to receive
communion.***

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

Please return to the pews after communing for the Blessing and Canticule

LAMB OF GOD (AGNUS DEI)



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you
take a-way the sin of the world; grant us peace.

Please stand

TABLE BLESSING

P: The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

CANTICLE (NUNC DIMITIS)



Now, Lord, you let your ser-vant go in peace: your word has been ful-
filled. My own eyes have seen the sal - va - tion which you have pre-
pared in the sight of ev-'ry peo - ple: a light to re-veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.

PRAYER AFTER COMMUNION

A: Let us pray...

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

+ + + SENDING + + +

The lights dim

Sit

Stripping of the Altar

(Cantor will sing Psalm 22 during the stripping of the Altar)

We depart in silence

REMINDERS AND ANNOUNCEMENTS

Acolyte & Communion Assistant: Matt Bergstresser

Communion Setup: Wylene Hinkle

Pastor: Rev. Bill Carr

Lector: Bergen Gray

Organist/Choir: Karoline Van Horn

Thanks to all who assist in the stripping of the altar and the time and work put into changing the paraments for Holy Week.



WE REMEMBER IN PRAYER



Members

Healing, comfort & strength

Darlene Kline
Steve Kline

Family & Friends

Healing, comfort, strength & peace

Kim Madderly, *friend of Marilyn Fahringer*
Ken and Judy Baker, *friends of Marilyn Fahringer*
Scott Huff, *friend of Marilyn Fahringer*
Family and Friends of William Yates, *comfort in sorrow, friend of Cody Nelson*

In the Community

Healing, strength, hope, comfort, and guidance

Marissa Sims
Virginia Mallicoat
Jeannie Shults
Tiffany Linkous
Earl Harvey
Leon Cain
Kevin Dowdell

Military Serving our Country

Protection, comfort & strength

John Gray, *Joshua Gray's brother*
Ian Anderson, *Alan Anderson's nephew*
Joshua Sheaf, *Good Shepherd member*

COMING UP AT GOOD SHEPHERD

Daily Morning Prayer	9:00 am, unless otherwise announced
Daily Holy Communion	9:30 am, unless otherwise announced
Friday, March 29	7:00 pm Good Friday
Saturday, March 30	10:00 am Church Clean Up Day 7:00 pm Easter Vigil
Sunday, March 31	Easter Sunday 8:00 am Easter Breakfast 10:00 am Worship Service
Tuesday, April 2	6:00 pm American Legion
Sunday, April 7	Second Sunday of Easter 10:00 am Worship Service 11:15 am Matthew Bible Study 2:00 pm Installation of Pastor Bill Carr
Wednesday, April 10	4:00 pm—6:00 pm Community Dinner
Thursday, April 11	6:30 pm Church Council
Saturday, April 13	GFWC District 1 All Day
Monday, April 15	10:00 am—12:00 pm Food Pantry

WORK DAY - Saturday, March 30

Everyone, please join us on Saturday, March 30 at 10:00 a.m. to spring clean areas of the Church. Please bring your favorite cleaning supplies for countertops, mirrors, dusting, etc.

A group of ladies will be taking care of the windows in the Sanctuary. Help is needed to clean the Fellowship Hall for Easter Sunday Breakfast and the kitchen.

Blessings and thanks, Chris Thompson

EASTER SUNDAY BREAKFAST

Please sign -up to bring food for our Easter Sunday Breakfast on March 31 at 8:00 a.m. in the Fellowship Hall. The sign - up sheet can be found on the high/tall table in the Narthex.

Thank you, Chris Thompson