

*If I...
have washed your
feet, you also ought to
wash one another's feet.*

John 13:14



Maundy Thursday
April 17th, 2025

The Good Shepherd Lutheran Church

2435 West Andrew Johnson Highway, Morristown, TN 37814

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www.goodshepherdlc-morristown.org

Live on Zoom: Meeting ID: 707 611 3829 Passcode: 4316

Facebook: <https://www.facebook.com/goodshepherdmorristown>

Instagram: [@goodshepmotown](https://www.instagram.com/goodshepmotown)

MAUNDY THURSDAY
APRIL 17, 2024
EVANGELICAL LUTHERAN WORSHIP

*** WORSHIP NOTES ***

- ✱ *Welcome to worship at Good Shepherd. We warmly greet you in the name of the Lord and give God thanks for your presence today.*
- ✱ *Most hymns are found in the Hymnal located in the pews. Hymns from other hymnals will be printed and provided in the insert.*
- ✱ *All baptized believing Christians are welcome to gather at the altar for Holy Communion. **Grape juice and low gluten wafers are available.** Please see a greeter prior to the beginning of service.*
- ✱ *When it comes time for sharing of the peace, you may pass the peace by sign or physically to your neighbors as you are comfortable.*

PLEASE ENTER THE SANCTUARY IN SILENCE

+ + + GATHERING + + +

Please stand

CONFESSION AND FORGIVENESS

P: In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C: Amen.

P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—
all that keeps us from loving God and each other.
This is the struggle to which we were called at baptism.

Within the community of the church,
God never wearies of forgiving sin
and giving the peace of reconciliation.

On this night let us confess our sin against God and our neighbor,
and enter the celebration of the great Three Days
reconciled with God and with one another.

Silence is kept.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name. Amen.

P: In the mercy of almighty God,

Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister
of the church of Christ, and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

*Please sit.***First Reading****Exodus 12:1-4 [5-10] 11-14 (NRSV)**

The LORD said to Moses and Aaron in the land of Egypt: 'This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L: Word of God, Word of Life

C: Thanks be to God

- ❖ I love the LORD, because he has heard my voice and my supplications.
- ❖ **Because he inclined his ear to me, therefore I will call on him as long as I live.**
- ❖ What shall I return to the LORD for all his bounty to me?
- ❖ **I will lift up the cup of salvation and call on the name of the LORD,**
- ❖ I will pay my vows to the LORD in the presence of all his people.
- ❖ **Precious in the sight of the LORD is the death of his faithful ones.**
- ❖ LORD, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds.
- ❖ **I will offer to you a thanksgiving sacrifice and call on the name of the LORD.**
- ❖ I will pay my vows to the LORD in the presence of all his people,
- ❖ **in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!**

Second Reading**1 Corinthians 11:23-26 (NRSV)**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

L: Word of God, Word of Life

C: Thanks be to God

Please stand

GOSPEL ACCLAMATION

**C: I give you a new commandment,
that you love one another just as I have loved you.**

P: The holy gospel according to John, the 13th chapter

C: Glory to you, O Lord.

GOSPEL

John 13:1-17, 31b-35 (NRSV)

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in

him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

P: The gospel of the Lord.

C: Praise to you, O Christ.

We sit

SERMON

Rev. Bob Miller

Silence for reflection

Hymn

"Where Charity and Love Prevail"

ELW 359

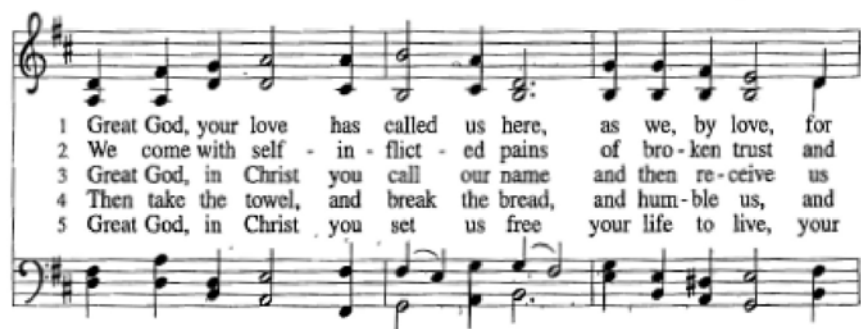
1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - tentions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,

brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

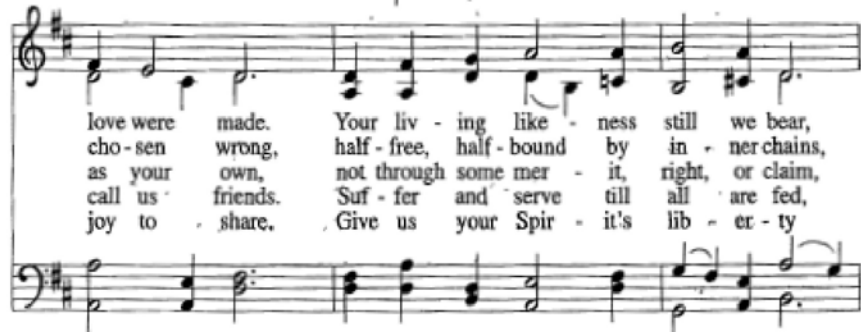
FOOT WASHING

In response to Jesus' command the night he was betrayed, "You also ought to wash one another's feet," worshippers can have their feet or hands washed by one of the ministers. We will have two stations set up - one for feet and one for hands.

P: On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.



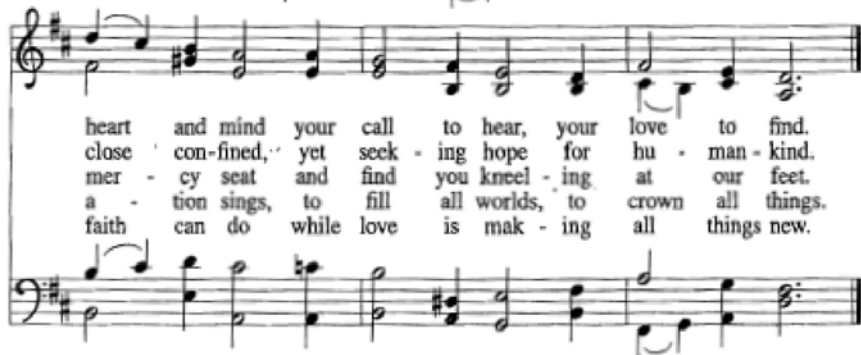
1 Great God, your love has called us here, as we, by love, for
 2 We come with self - in - flict - ed pains of bro - ken trust and
 3 Great God, in Christ you call our name and then re - ceive us
 4 Then take the towel, and break the bread, and hum - ble us, and
 5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
 cho - sen wrong, half - free, half - bound by in - ner chains,
 as your own, not through some mer - it, right, or claim,
 call us friends. Suf - fer and serve till all are fed,
 joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 but by your gra - cious love a - lone. We strain to glimpse your
 and show how grand - ly love in - tends to work till all cre -
 to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 mer - cy seat and find you kneel - ing at our feet.
 a - tion sings, to fill all worlds, to crown all things.
 faith can do while love is mak - ing all things new.

Please stand

PRAYERS OF INTERCESSION

P: Holy God, we come to you in prayer for the church,
your good creation, and all who are in need.

A brief silence.

P: Heal the wounds of your church, O God. As we remember your commandment to love one another, guide us toward reconciliation within the body of Christ. Bless all who gather around the world and in this community for these holy three days.
God of grace,

C: hear our prayer.

P: Renew the life of your creation. Restore lands suffering from chronic drought or flood, and protect fragile habitats from destruction. Encourage all who strive to build more sustainable systems for life and thriving. God of grace,

C: hear our prayer.

P: Bring peace and justice among your people. Where there is oppression or fear, bring liberation and hope. Instill wisdom and humility in local and national leaders, and guide them to serve their communities in the way of Jesus. God of grace,

C: hear our prayer.

P: Console all who suffer. We pray especially for all who are lonely and yearning for community. Assure them of your loving presence. Come alongside all who cry out to you in any need (*especially*).

God of grace,

C: hear our prayer

P: In the bread and cup we share, you show us the way of love poured out for the whole world. Nourish all who hunger in body or in spirit, that they experience the life abundant that flows from you.

God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the saints who rest in you. We give thanks for all our beloved dead (*especially*). Confident of your steadfast love, we commend them to your enteral care. God of grace,

C: hear our prayer.

P: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C: Amen.

PEACE

P: The peace of the Lord be with you always.

C: And also with you.

+ + + MEAL + + +

We Sit

OFFERING

We stand

OFFERING HYMN

ELW #186

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

OFFERING PRAYER

A: Let us pray,

C: Gracious Provider, you set your immense treasures among us,
opening your heart to the world.

As we prepare to feast on your bountiful love,
deepen our commitment to sharing those treasures with others,
through our Savior, Jesus Christ. Amen.

THE GREAT THANKSGIVING

CCLI 3180763

S 129

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The notes are simple, mostly quarter and eighth notes, with some rests.

PROPER PREFACE

P: It is indeed right, our duty and our joy... we praise your name and
join their unending hymn:

SANCTUS AND BENEDICTUS

5130



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from
death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,

but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

COMMUNION

P: All who are hungry, come! The feast of grace is spread.

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond Amen.

LAMB OF GOD (AGNUS DEI)



5135a

Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Please stand

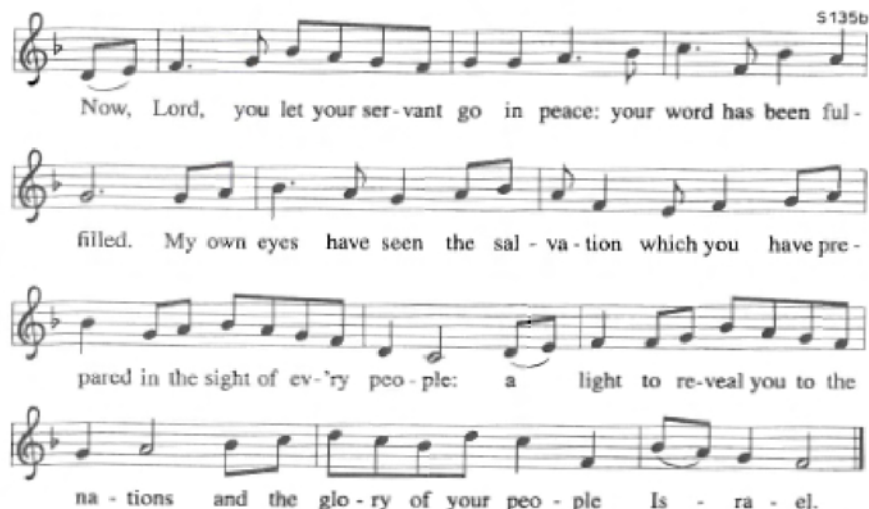
TABLE BLESSING

P: The body and blood of our Lord Jesus Christ,
strengthen you and keep you in his grace.

C: Amen.

CANTICLE (NUNC DIMITIS)

S 135b



Now, Lord, you let your ser-vant go in peace: your word has been fulfilled. My own eyes have seen the sal - va - tion which you have prepared in the sight of ev-'ry peo - ple: a light to re-veal you to the na - tions and the glo - ry of your peo - ple Is - ra - el.

PRAYER AFTER COMMUNION

A: Let us pray...

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

The lights dim

We sit.

Stripping of the Altar

(Cantor will sing Psalm 22 during the stripping of the Altar)

We depart in silence

REMINDERS AND ANNOUNCEMENTS

Interim Pastor: Rev. Bob Miller

Organist/Choir: Karoline Van Horn

Worship Assistant: Matt Bergstresser

Reception of New Members

Good Shepherd is receiving new member on Sunday, April 27th! There will be a one hour New Member Class on Sunday, April 13, after worship. During the class, we'll talk about being Lutheran and some of the service/fellowship opportunities at Good Shepherd. For more information, please speak to Chris Thompson, Sally Allen, or Pastor Bob.

PREPARING for EASTER

Please join us on Saturday, April 19 at 10:00 a.m. at Church in the Narthex. We need everyone to help us set up for: Saturday Evening Vigil at 7:00 p.m., Easter Sunday Service in the Sanctuary, Easter Sunday Breakfast in Fellowship Hall. Please join us on Saturday in preparing our Church for the Resurrection of our Lord.

Contact: Chris Thompson – 865-414-2197 or Wylene Hinkle 423-586-0641 if you have questions. Thank you so much for your help.

Blessings, Chris Thompson

FLOWERS for the CROSS

Please bring flowers and/or foliage to decorate on the Cross outside near the large outdoor Cross on Easter Sunday, April 20. Come for breakfast and to flower the Cross. Glory and Praise for our Risen Lord.
Chris Thompson

EASTER SUNDAY BREAKFAST

Please join us on Easter Sunday at 8:00 a.m. for breakfast. We are asking everyone, if able, to please bring breakfast food to share. The sign-up sheet is on the high/tall table in the Narthex. We are asking everyone to please bring their breakfast food to the Fellowship Hall between 7:30 a.m. to 8:00 a.m. We hope to start serving around 8:00 a.m. Please join us for delicious food, fellowship, and celebrating our risen Lord. After eating, we plan to flower the Cross outside between the patio and the large outdoor cross around 9:00 a.m.
In His Wonderful Love, Chris Thompson

FOOD PANTRY

The Food Pantry was opened on Monday, March 17, 2025, from 10:00 a.m. until Noon. Fifteen (15) people came, and food was given out for thirty-nine (39). My deepest heart-felt thanks to Felicia Brandt, Marilyn Fahringer, and Randy Moore for helping out at the Pantry with me. Extra special thanks to Nancy McLoughlin for getting the word out about the Pantry via radio and Facebook. Nancy has been doing this job for a few years now and I have neglected to recognize her. Thank you, Nancy, for all of your help.

Thank you to everyone who have already brought in plastic bags. This is a big help for the Food Pantry, Community Dinner, and Sleeping Mats for the Homeless. When cleaning out your closets, if you happen to come across plastic/cloth totes, please consider donating them to the Food Pantry. Thank you.

Thank you to everyone at The Good Shepherd for your donations (food and/or monetary), support, and prayers for the Pantry. Working together we can make a difference in our community with God's help and love.

The next Food Pantry will be held on Monday, April 21.

In His Service, Chris Thompson

Coming up at Good Shepherd

Thursday, April 17	7:00 pm Maundy Thursday
Friday, April 18	7:00 pm Good Friday
Saturday, April 19	10:00 am Setup for Easter 7:00 pm Easter Vigil
Sunday, April 20	Resurrection of our Lord, Easter Sunday 7:30 am Breakfast Setup 8:00 am Easter Morning Breakfast served 9:00 am Flowering of the Cross 9:15 am Choir Practice 10:00 am Worship Service
Monday, April 21	10:00 am—12:00 pm Food Pantry
Sunday, April 27	Second Sunday of Easter 10:00 am Worship Service 11:30 am New Member Reception
Sunday, May 4	Third Sunday of Easter 10:00 am Worship Service
Tuesday, May 6	6:00 pm American Legion
Thursday, May 8	6:30 pm Church Council Meeting
Sunday, May 11	Fourth Sunday of Easter 10:00 am Worship Service
Wednesday, May 14	4:00—6:00 pm Community Dinner
Friday, May 16	10:00 am Deborah Circle, <i>Narthex</i>
Sunday, May 18	Fifth Sunday of Easter 10:00 am Worship Service 2:30 pm Lifecare, Jefferson City Service
Monday, May 19	10:00 am—12:00 pm Food Pantry



We Remember in Prayer



Members - *Healing, comfort, strength, & peace*

Karoline Van Horn

Sally Allen

Darlene Kline

Bette Crawford

Steve Werner

Ric Van Horn

Robert French

Family & Friends - *Healing, comfort, strength, & peace*

Pamela T. Lefkowitz, sister of Mike Thompson

Berlyn Cate, friend of Chris and Mike Thompson

Shannon Martin, Friend of The Good Shepherd, *comfort in sorrow at the passing of her father.*

Sallie Blazer, Friend of Mike and Chris Thompson, *comfort in sorrow at the passing of her mother, Betty Burns Blazer*

Those in the community - *guidance, hope, comfort, healing, & peace*

Suzanne Christian

Lester Brown

Yohana Velazquez

Steven Martinsen

Linda Cobble

Darlene Rosenbalm

William Bowers

Military Serving our Country - *Protection, comfort, & strength*

John Gray, Joshua Gray's brother

Ian Anderson, Alan Anderson's nephew

Joshua Sheaf, Good Shepherd member