

Easter Vigil



Vigil of Easter and Holy Baptism April 19th, 2025

The Good Shepherd Lutheran Church

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Live on Zoom: Meeting ID: 707 611 3829 Passcode: 4316

Facebook: <https://www.facebook.com/goodshepherdmorristown>

Instagram: [@goodshepmotown](https://www.instagram.com/goodshepmotown)

*** WORSHIP NOTES ***

- ✱ *Welcome to worship at Good Shepherd. We warmly greet you in the name of the Lord and give God thanks for your presence today.*
- ✱ *Most hymns are found in the Hymnal located in the pews. Hymns from other hymnals will be printed and provided in the insert.*
- ✱ *All baptized believing Christians are welcome to gather at the altar for Holy Communion. Grape juice and low gluten wafers are available. Please see a greeter prior to the beginning of service.*

SETTING TWO—EVANGELICAL LUTHERAN WORSHIP

EVANGELICAL LUTHERAN WORSHIP

+ + + GATHERING + + +

Stand

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Beloved people of God, in this most holy time when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the Passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

P: Let us pray.

Eternal God, in Jesus Christ
you have given the light of life to all the world.
Bless this new fire,
and increase in us a desire to shine forth
until we feast at the banquet of eternal light;
through the Sun of righteousness,
Jesus Christ our Lord.

C: Amen.

P: Christ, yesterday and today,
the beginning
and the ending.
To Christ belongs all time
and all the ages;
to Christ belongs glory and dominion
now and forever.

C: Amen.

P: The light of Christ, rising in glory,
dispel the darkness of our hearts and minds.

PROCESSION

(Light from the paschal candle is passed at the end of the procession until the people's candles are all lighted)

P: The light of Christ

C: Thanks be to God.

EASTER PROCLAMATION (EXSULTET)

Karoline Van Horn

A: Rejoice, now all heavenly powers! Sing, choirs of angels!
Exult, all creation around God's throne! Jesus Christ is risen!
Celebrate the divine mysteries with exultation;
and for so great a victory, sound the trumpet of salvation.
Rejoice, O earth, in shining splendor,
radiant in the brightness of your king!
Christ has conquered! Glory fills you! Darkness vanishes forever.
Rejoice, O holy church! Exult in glory!
The risen Savior shines upon you!
Let this place resound with joy,
Echoing the mighty song of all God's people.

The Easter proclamation continues:

A: It is indeed right, our duty and our joy...

The Easter proclamation concludes:

... one God, now and forever.

C: Amen.

PRAYER OF THE DAY

P: Let us pray.

O God, you are the creator of the world,
the liberator of your people,
and the wisdom of the earth.
By the resurrection of your Son
free us from our fears, restore us in your image,
and ignite us with your light,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C: Amen.

We sit and extinguish our candles

+ + + WORD + + +

VIGIL READINGS

Genesis 1:1-2:4a

Creation

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth

vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it

was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Silence and Prayer

Exodus 14:10-31, 15:20-21

Deliverance at the Red Sea

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.' Then the LORD said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.'

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land;

and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.' Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

'Sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea.'

Silence and Prayer

Isaiah 55:1-11

Salvation freely offered to all

Ho, everyone who thirsts,

come to the waters;

and you that have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

Why do you spend your money for that which is not bread,

and your labour for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.
Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
See, I made him a witness to the peoples,
a leader and commander for the peoples.
See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

Seek the LORD while he may be found,
call upon him while he is near;
let the wicked forsake their way,
and the unrighteous their thoughts;
let them return to the LORD, that he may have mercy on them,
and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

Silence and Prayer

Daniel 3:1-29

Deliverance from the fiery furnace

King Nebuchadnezzar made a golden statue whose height was sixty cubits and whose width was six cubits; he set it up on the plain of Dura

in the province of Babylon. Then King Nebuchadnezzar sent for the satraps, the prefects, and the governors, the counsellors, the treasurers, the justices, the magistrates, and all the officials of the provinces, to assemble and come to the dedication of the statue that King Nebuchadnezzar had set up. So the satraps, the prefects, and the governors, the counsellors, the treasurers, the justices, the magistrates, and all the officials of the provinces, assembled for the dedication of the statue that King Nebuchadnezzar had set up. When they were standing before the statue that Nebuchadnezzar had set up, the herald proclaimed aloud, 'You are commanded, O peoples, nations, and languages, that when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, you are to fall down and worship the golden statue that King Nebuchadnezzar has set up. Whoever does not fall down and worship shall immediately be thrown into a furnace of blazing fire.' Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, all the peoples, nations, and languages fell down and worshipped the golden statue that King Nebuchadnezzar had set up.

Accordingly, at this time certain Chaldeans came forward and denounced the Jews. They said to King Nebuchadnezzar, 'O king, live for ever! You, O king, have made a decree, that everyone who hears the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, shall fall down and worship the golden statue, and whoever does not fall down and worship shall be thrown into a furnace of blazing fire. There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These pay no heed to you, O king. They do not serve your gods and they do not worship the golden statue that you have set up.'

Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought in; so they brought those men before the king. Nebuchadnezzar said to them, 'Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods and you do not worship the golden statue that I have set up? Now if you are ready when

you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble to fall down and worship the statue that I have made, well and good. But if you do not worship, you shall immediately be thrown into a furnace of blazing fire, and who is the god that will deliver you out of my hands?’

Shadrach, Meshach, and Abednego answered the king,

‘O Nebuchadnezzar, we have no need to present a defence to you in this matter. If our God whom we serve is able to deliver us from the furnace of blazing fire and out of your hand, O king, let him deliver us. But if not, be it known to you, O king, that we will not serve your gods and we will not worship the golden statue that you have set up.’

Then Nebuchadnezzar was so filled with rage against Shadrach, Meshach, and Abednego that his face was distorted. He ordered the furnace to be heated up seven times more than was customary, and ordered some of the strongest guards in his army to bind Shadrach, Meshach, and Abednego and to throw them into the furnace of blazing fire. So the men were bound, still wearing their tunics, their trousers, their hats, and their other garments, and they were thrown into the furnace of blazing fire. Because the king’s command was urgent and the furnace was so overheated, the raging flames killed the men who lifted Shadrach, Meshach, and Abednego. But the three men, Shadrach, Meshach, and Abednego, fell down, bound, into the furnace of blazing fire.

Then King Nebuchadnezzar was astonished and rose up quickly. He said to his counsellors, ‘Was it not three men that we threw bound into the fire?’ They answered the king, ‘True, O king.’ He replied, ‘But I see four men unbound, walking in the middle of the fire, and they are not hurt; and the fourth has the appearance of a god.’ Nebuchadnezzar then approached the door of the furnace of blazing fire and said, ‘Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!’ So Shadrach, Meshach, and Abednego came out from the fire. And the satraps, the prefects, the governors, and the king’s counsellors gathered together and saw that the fire had not had any

power over the bodies of those men; the hair of their heads was not singed, their tunics were not harmed, and not even the smell of fire came from them. Nebuchadnezzar said, 'Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants who trusted in him. They disobeyed the king's command and yielded up their bodies rather than serve and worship any god except their own God. Therefore I make a decree: Any people, nation, or language that utters blasphemy against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins; for there is no other god who is able to deliver in this way.'

Silence and Prayer

New Testament Reading Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: Word of God, Word of Life.

C: Thanks be to God.

Stand

Gospel Acclamation "Alleluia! Sing to Jesus" (v.1) ELW 392

At Gospel Acclamation lights are turned up, altar candles are lighted, and bells may be rung.

P: The Holy Gospel according to John, the twentieth chapter.

C: Glory to you, O Lord.

Gospel John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means 'Teacher'). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

P: Alleluia. Christ is risen.

C: Christ is risen indeed. Alleluia.

Sit

SERMON

Pastor Bob Miller

Silence for reflection

We stand

Hymn

Christ the Lord is Risen Today

ELW 369

We sit

+ + + BAPTISM AND AFFIRMATION OF BAPTISM + + +

PRESENTATION

The candidate for baptism and family gather with the ministers at the font.

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of the saints, we grow in faith, love, and obedience to the will of God.

Sandra Dee Otto, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ? If so, answer *I do*.

Sandra's family, do you promise to nurture her in the Christ faith, and you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church? If so, answer *I do*.

People of God, do you promise to support Sandra and pray for her in her new life in Christ? If so, answer *we do*.

Stand

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God?

C: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

C: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

C: I renounce them.

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that all who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen

BAPTISM

P: Sandra Dec, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit

C: Amen

P: Blessed be God, the source of all life, the word of salvation, the spirit of mercy.

P: Let us pray.

We give you thanks, O God, that through the water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Sandra Dec with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever

C: Amen

The presiding minister marks the sign of the cross on the forehead of the newly baptized.

P: Sandra Dee, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: Amen

A lighted candle may be given to the newly baptized as a representative of the congregation says:

R: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

P: Let us welcome the newly baptized.

C: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

PRAYERS OF INTERCESSION

A: Holy God, we come to you in prayer for the church,
your good creation, and all who are in need.

A brief silence.

A: You unite all the baptized in the death and resurrection of Jesus.
Empower the church to proclaim your redeeming love
for all the world, and bless all who are newly welcomed into
the body of Christ, especially Sandra Dee. God of grace,

C: hear our prayer.

A: In the beginning, you breathed life into the world.
Fill your creation with the spirit of life,
that all the waters and dry lands, all the vegetation and creatures
of air, sea, and land might flourish. God of grace,

C: hear our prayer.

A: You delivered your people from slavery into freedom.

Release all who are bound by unjust systems; transform the evils of white supremacy, patriarchy, and all forms of oppression, that every person flourishes in wholeness and new life. God of grace,

C: hear our prayer.

A: You call to the waters all who thirst. Hear the cries of your people, comfort those who weep, console all who grieve, and bring healing to all who suffer in body, mind, or spirit (*especially*).

God of grace,

C: hear our prayer.

A: You delight in the generations. Bless children and elders alike as they discover the central stories of our faith, and energize storytellers in their sharing in worship and at home. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

A: You welcome your saints to eternal rest at your side.

We sing in thanksgiving for all the faithful departed and entrust them to your care, until we join them in the life everlasting. God of grace,

C: hear our prayer.

A: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C: Amen.

PEACE

P: The Peace of the Lord be with you always.

C: And also with you.

+++ MEAL +++

Sit

OFFERING

Stand

Offering Hymn

Create in Me a Clean Heart

ELW 186

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal - va - tion, and up-hold me with your free Spir - it.

OFFERING PRAYER

A: Let us pray. Risen One,
you have gathered us around your table of grace
along with these gifts we bring.
Come among us again, breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.

C: Amen.

THE GREAT THANKSGIVING

CCLI 3180763

S 129

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains a four-line musical score in G major (one sharp) and 4/4 time. Each line begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The first line has a repeat sign after the first measure. The second line also has a repeat sign. The third and fourth lines are single phrases. The score ends with a double bar line.

Proper Preface

P: It is indeed right, our duty and our joy...join their unending hymn:

SANCTUS AND BENEDICTUS

S 130

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Detailed description: This block contains a four-line musical score in G major (one sharp) and 4/4 time. Each line begins with a treble clef and a key signature of one sharp (F#). The melody is more complex than the previous score, featuring eighth and sixteenth notes. The lyrics are written below the notes. The score ends with a double bar line.

EUCCHARISTIC PRAYER

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.
C: Amen.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. **Amen.**

COMMUNION

P: Come to the table of grace. Receive the gift of new life.

*You may either eat the wafer and drink from the first, common cup, or you may hold
the wafer and dip it into the second cup.*

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

LAMB OF GOD (AGNUS DEI)

5135a

Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you
take a-way the sin of the world; grant us peace.

Sit

Communion Hymn At The Lamb's High Feast We Sing **ELW 362**

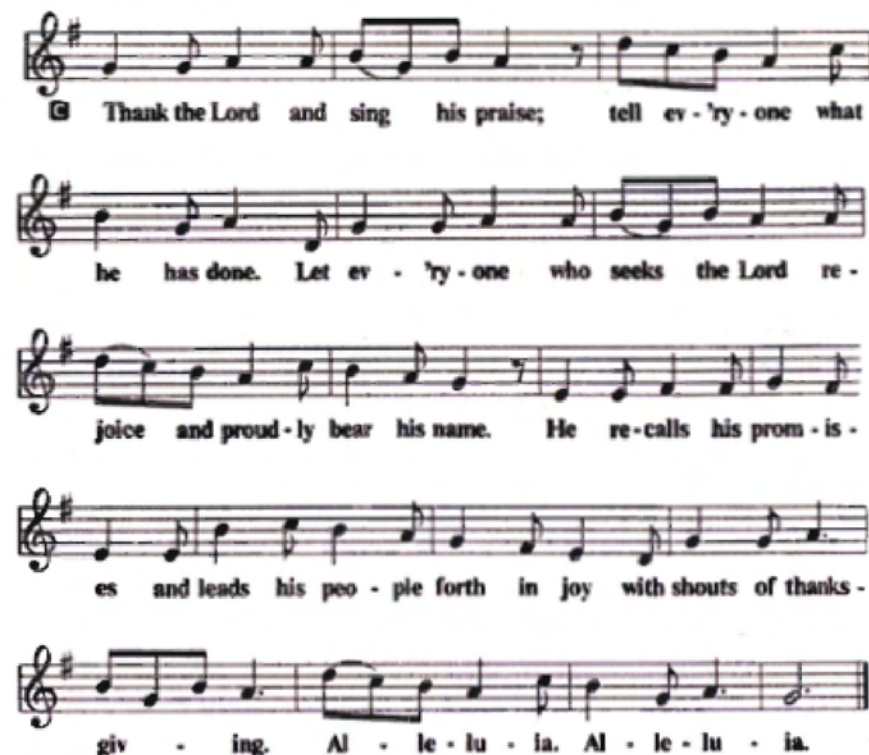
Stand

TABLE BLESSING

P: The body and blood of our Lord Jesus Christ,
strengthen you and keep you in his grace.

C: Amen.

CANTICLE



Thank the Lord and sing his praise; tell ev - 'ry - one what
he has done. Let ev - 'ry - one who seeks the Lord re -
joice and proud - ly bear his name. He re - calls his prom - is -
es and leads his peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

A: Let us pray.

Living One, in this feast you have made yourself known to us.
Send us now to tell of your wonders, sing of your glory,
and proclaim your risen life to a wounded and weary world.

C: Amen.

+ + + SENDING + + +

Sit

PARISH ANNOUNCEMENTS

Stand

THE BENEDICTION

P: The triune God, who was, who is, and who is to come,
Sovereign, ✠ Savior, and Spirit,
light your way with resurrection dawn, now and always.

C: Amen.

Sending Hymn

Jesus Christ is Risen Today

ELW 365

DISMISSAL

A: Alleluia! Christ is Risen!

C: Christ is risen indeed! Alleluia!

A: Go in peace. In Christ you are made new. Alleluia! Alleluia!

C: Thanks be to God. Alleluia! Alleluia!

REMINDERS AND ANNOUNCEMENTS

The altar flowers are given by **Ed and Judy Skorski** in honor of our children and grandchildren and in loving memory of our daughter Susan.

Interim Pastor: Rev. Bob Miller

Organist/Cantor: Karoline Van Horn

Assisting Minister: Matt Bergstresser

FLOWERS for the CROSS

Please bring flowers and/or foliage to decorate on the Cross outside near the large outdoor Cross on Easter Sunday, April 20. Come for breakfast and to flower the Cross. Glory and Praise for our Risen Lord.
Chris Thompson

Reception of New Members

Good Shepherd is receiving new member on Sunday, April 27th! There will be a one hour New Member Class on Sunday, April 13, after worship. During the class, we'll talk about being Lutheran and some of the service/fellowship opportunities at Good Shepherd. For more information, please speak to Chris Thompson, Sally Allen, or Pastor Bob.

EASTER SUNDAY BREAKFAST

Please join us on Easter Sunday at 8:00 a.m. for breakfast. We are asking everyone, if able, to please bring breakfast food to share. The sign-up sheet is on the high/tall table in the Narthex. We are asking everyone to please bring their breakfast food to the Fellowship Hall between 7:30 a.m. to 8:00 a.m. We hope to start serving around 8:00 a.m. Please join us for delicious food, fellowship, and celebrating our risen Lord. After eating, we plan to flower the Cross outside between the patio and the large outdoor cross around 9:00 a.m. In His Wonderful Love, Chris Thompson

Coming up at Good Shepherd

Sunday, April 20	Resurrection of our Lord, Easter Sunday 7:30 am Breakfast Setup 8:00 am Easter Morning Breakfast served 9:00 am Flowering of the Cross 9:15 am Choir Practice 10:00 am Worship Service
Monday, April 21	10:00 am—12:00 pm Food Pantry
Sunday, April 27	Second Sunday of Easter 10:00 am Worship Service 11:30 am New Member Reception
Sunday, May 4	Third Sunday of Easter 10:00 am Worship Service
Tuesday, May 6	6:00 pm American Legion
Thursday, May 8	6:30 pm Church Council Meeting

Sunday, May 11	Fourth Sunday of Easter 10:00 am Worship Service
Wednesday, May 14	4:00—6:00 pm Community Dinner
Friday, May 16	10:00 am Deborah Circle, <i>Narthex</i>
Sunday, May 18	Fifth Sunday of Easter 10:00 am Worship Service 2:30 pm Lifecare, Jefferson City Service
Monday, May 19	10:00 am—12:00 pm Food Pantry

Lilies given this Easter

***In honor of our children & grandchildren
by Cheryl Stouffer***

***In honor of the Good Shepherd Choir
by Ric & Karoline Van Horn***

***In honor of our children Jenni Werner and Troy Werner
by Cindy Werner***

***In honor of Jo Roe and Pat & Paul Hancock
by Shannon & Amy Hancock***

***In loving memory of Don Roe
by Shannon & Amy Hancock***

***In honor of our children & grandchildren
by Ed & Judy Skorski***

***In loving memory of our daughter Susan
by Ed & Judy Skorski***

***In loving memory of our parents Buena & Effie Lowe
and John & Bonnie Drake
by Betty Lowe***

*In honor of my nieces, nephews, and their children
by Rea Johnson*

*In loving memory of my husband Billy Cate
by Janet Cate*

*In loving memory of Dick Fahringer
and my father Wesley Jaquillard
by Marilyn Fahringer*

*In honor of our children and their spouses, Amanda & Brian
Reilly and Cliff & Carrie Thompson
by Mike & Chris Thompson*

*In honor of our grandchildren Parker, Annalee, and Adeline
Thompson, and Bryant and Michael Isaac Reilly.
by Mike & Chris Thompson*

*In loving memory of our parents Patrick Thompson,
Teresa Marcus, Herbert Werner, and Ann Cole
by Mike & Chris Thompson*

*In loving memory of Joseph Pochron, Stephanie Crampton,
Ivan Crampton, and Lynette Gochez
by Barry Pochron & Olwynne Crampton*

*In loving memory of Chuck & Carol Kubis, Karen White,
Ray Knoll, and Rose Dubue
by Sandy & Tom Kubis*



We Remember in Prayer



Members - *Healing, comfort, strength, & peace*

Karoline Van Horn

Sally Allen

Darlene Kline

Steve Werner

Ric Van Horn

Robert French

Family & Friends - *Healing, comfort, strength, & peace*

Dianne Hall, friend of The Good Shepherd

Family and friends of Opalee Queen, friend of Chris Thompson, *comfort in sorrow*

Pamela T. Lefkowitz, sister of Mike Thompson

Berlyn Cate, friend of Chris and Mike Thompson

Shannon Martin, Friend of The Good Shepherd, *comfort in sorrow at the passing of her father.*

Sallie Blazer, Friend of Mike and Chris Thompson, *comfort in sorrow at the passing of her mother, Betty Burns Blazer*

Those in the community - *guidance, hope, comfort, healing, & peace*

Suzanne Christian

Lester Brown

Yohana Velazquez

Steven Martinsen

Linda Cobble

Darlene Rosenbalm

William Bowers

Military Serving our Country - *Protection, comfort, & strength*

John Gray, Joshua Gray's brother

Ian Anderson, Alan Anderson's nephew

Joshua Sheaf, Good Shepherd member