FIRST LESSON: Isaiah 61:10-62:3

The prophet writes:

I will greatly rejoice in the LORD, my soul shall exult in my God;

for he has clothed me with the garments of salvation, he has covered me with the robe of right equiness,

as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise

to spring forth before all the nations.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication goes forth as brightness,
and her salvation as a burning torch.

The nations shall see your vindication, and all the kings your glory;

and you shall be called by a new name which the mouth of the Lors will give.

You shall be a crown of beauty in the hand of the LORD, and a royal diadem is the hand of your God.

SECOND LESSON: Ephesians 1:3-6, 15-18

St. Paul writes: Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chase us in him before the foundation of the world, that we should be hely and blandess before him. He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glarious grace which he freely bestowed on us in the Beloved. . . .

For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints.

GOSPEL: John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light.

The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew kim not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John have witness to him, and cried, "This was he of whom I said, 'He who

With Angels and Archangels

This hymn paraphrases portions of the Service of Holy Communion, including particularly the Prefaces and the Sanctus. It may be sung to any tune with a meter of 76 76 D, such as WIE LIEBLICH IST DER MAIEN, HAF TRONES LAMPN FARDIG (also known as VIGIL), or LANCASHIRE.

- 1. With angels and archangels
 we join the hosts of Heav'n:
 "All praise to God the Father
 and to His Son be giv'n!"
 Empowered by the Spirit,
 the promise now we claim:
 "My presence will be known by
 those gathered in My name."
- 2. In human form the Godhead is now made manifest:
 Messiah, long-expected, by all the saints confessed.
 Behold the God Incarnate!
 Behold the Son Divine!
 Now visible before us, by faith, in bread and wine.
- 3. In Christ our eyes are lifted from that which we can see To love beyond our vision, the unseen Deity.

 Cry, "Holy! Holy! Holy!

 God manifest in birth!

 Hosanna in the highest!

 And peace to all on earth!"

-Banie'L. Raiph

The cover of is by Eisie Tamsor.

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Decrees after me ranks before me, for he was before me." If I to from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jenus Grist. It o one has ever seen God; the only Son, who is in the boson of this Fainer, he has triade thin known.



208-1021 207-4128
MINISTERS People of Good Shepherd Pastor Dale A. Sillik Organist Angee Allen Acolvte Cheryl Pratt Crucifer Jamie Bagley Lay Reader Ott Severence Nursery Annelise & Jackie Brangs Choir Master Dr. Herman DeHoog
SECOND SUNDAY AFTER CHRISTMAS January 3, 1981
ORDER OF WORSHIP (*Congregation Stands)
Prelude *Order of Confession & Forgiveness 56 *Entrance Hymn:"Christ, Whose Glory Fills the Skies"
*The Greeting & Kyrie
*The Prayer for the Day
*The Alleluia 62 *The Gospel: John 1:1-18
*Hymn:"Let Our Gladness Have No End" . 57 Sermon: The Glory of Christmas Forever John 1:1-8
Children's Sermon: Light for the Darkness
*The Nicene Creed 64 *The Prayers *The Peace
The Offering
Choir: "Bright & Glorious Is the Sky"
*The Offertory 66
*The Offertory
*The Post Communion Canticle 72 *Closing Prayer
*The Blessing Amen
*The Three-fold Amen

THE LUTHERAN CHURCH OF THE GOOD SHEPHERD

Andrew Johnson Hwy., Morristown, TN. 37814

*Hymn:"Let All Together Praise Dur God".47
Postlude

PRAYER FOR THE DAY:
Almighty God, you have filled us with the new light of the Word who became flesh and lived among us. Let the light of our faith shine in all that we do; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

We are all here in the Spirit of worship, growth and service. Let us worship together as God's people. All who believe that with the bread and wine we receive our Lord's Body and Blood for forgiveness and strength are invited to share Holy Communion with us.

Flowers this morning are given to the glory of God by the Hinkle Family.

In preparation for today's worship we suggest you read Psalm 147:12-20, on page 287 in the front of the Hymnal.

PARISH NOTES

TODAY: 9:30AM Sunday School 10:45AM Worship (Communion) 5:00PM LISTEN

WEDNESDAY: 7:00Pm Choir

THURSDAY: 10:00AM Miriam Circle 7:00PM Mary-Martha Circle

Next Sunday: 9:30AM Sunday School 10:45AM Worship Installation of Church Council 3:00PM Confirmation

Attendance for last week: Wors ip - 61 Sunday School - 31 Christmas Eve-119, Communion 91 Christmas Day - 22, Communion 18 Offering for last week: \$4073.30 Weekly needs to meet our budget: \$707.19 Offering for Christmes ,244.55 Memorials ,20 World Hunger 352 Debt reduction 350

Be sure to pick up your January Newsletter in the Narthex today.

We receive into membership today: Mr. Tim Ellinburg, and the Wendell Family, LeRoy, Lois, John, Steve, Paulette. May our sharing be a blessing to us all.

Memorials were received for Mrs. Drake, and Mrs. Nease from the Allen Family.

Choir resumes this week on Wednesday at 7PM, all voices welcomed.

LISTEN meets tonight at 5PM. We have plans to share for the month. LISTEN is open to allyouth, 7-12 grades. Don't miss out!

LUTHERAN CHURCH WOMEN MEET THIS WEEK:
Miriam Circle meets on Thursday at 10AM.
Our project will be to take down the
Chrismon tree. All hands welcomed.
Mary/Martha Circle at Marie Williams home.
The topic will be on Deborah. We meet at
7PM.

Confirmation students are reminded of class next Sunday at 3PM. There was memory work assigned over the holidays!

New Year's Prayer: O God, grant that we may sing with our lips, we may believe with our hearts, and what we believe in our hearts, will show forth in our lives, through Jesus Christ, thy Son, Our Lord. Amen.