

**Installation of William Carr as Pastor
of The Good Shepherd Lutheran Church**

April 7th, 2024, 2:00 pm

The Good Shepherd Lutheran Church

2435 West Andrew Johnson Highway, Morristown, TN 37814

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www.goodshepherdlc-morristown.org

Live on Zoom: Meeting ID: 707 611 3829 Passcode: 4316

Facebook: <https://www.facebook.com/goodshepherdmorristown>

Instagram: [@goodshepmotown](https://www.instagram.com/goodshepmotown)

*** WORSHIP NOTES ***

- ❖ *Welcome to worship at Good Shepherd. We warmly greet you in the name of the Lord and give God thanks for your presence today.*
- ❖ *Most hymns are found in the Hymnal located in the pews. Hymns from other hymnals will be printed and provided in the insert.*
- ❖ *All baptized believing Christians are welcome to gather at the altar for Holy Communion. **Grape juice and low gluten wafers are available. Please see a greeter or pastor prior to the beginning of service.***
- ❖ *When it comes time for sharing of the peace, you may pass the peace by sign or physically to your neighbors as you are comfortable.*
- ❖ *After receiving communion, you may kneel at the altar or return to your seat for silent prayer or singing the communion hymn.*

SETTING ONE—EVANGELICAL LUTHERAN WORSHIP

+ + + GATHERING + + +

PRELUDE **“Shepherd of My Life”** *arr. by Joseph and Mary Martin*
Sung by Good Shepherd Choir

Gathering Hymn **“Arise Your Light Has Come!”** **ELW 314**

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray...

Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. Inspire all pastors to proclaim your word diligently and your people to receive it willingly, that finally we may receive the crown of eternal glory; through Jesus Christ, our Savior and Lord.

C: **Amen.**

+ + + WORD + + +

We sit

FIRST READING

Exodus 3:1-12 (NRSV)

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the LORD saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

Then the LORD said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

L: Word of God, word of life.

C: Thanks be to God.

PSALM 16 (sung or spoken responsively)

- 1 Protect me, O God,
for I take ref-`uge in you;
I have said to the Lord,
“You are my Lord,
my good a-`bove all other.”
- 2 **All my delight is in the godly
that are `in the land,
upon those who are noble
a-`mong the people.**
- 3 But those who run after `other gods
shall have their troubles `multiplied
- 4 **I will not pour out drink offerings
`to such gods,
never take their names
up-`on my lips.**
- 5 O LORD, you are my portion
`and my cup;
it is you who up-`hold my lot.
- 6 **My boundaries
enclose a `pleasant land;
indeed, I have a `rich inheritance.**
- 7 I will bless the Lord
who `gives me counsel;
my heart teaches me
night `after night.
- 8 **I have set the LORD
al-`ways before me;
because God is at my right hand,
I shall `not be shaken.**
- 9 My heart, therefore, is glad,
and my spir-`it rejoices;
my body also shall `rest in hope.
- 10 **For you will not abandon me
`to the grave,
nor let your holy one `see the pit.**
- 11 You will show me the `path of life;
in your presence
there is fullness of joy,
and in your right hand
are pleasures for-`evermore.

Keep watch over yourselves and over all the flock, of which the Holy Spirit has made you overseers, to shepherd the church of God that he obtained with the blood of his own Son. I know that after I have gone, savage wolves will come in among you, not sparing the flock. Some even from your own group will come distorting the truth in order to entice the disciples to follow them. Therefore be alert, remembering that for three years I did not cease night or day to warn everyone with tears. And now I commend you to God and to the message of his grace, a message that is able to build you up and to give you the inheritance among all who are sanctified. I coveted no one's silver or gold or clothing. You know for yourselves that I worked with my own hands to support myself and my companions. In all this I have given you an example that by such work we must support the weak, remembering the words of the Lord Jesus, for he himself said, "It is more blessed to give than to receive."

L: Word of God, word of life.

C: **Thanks be to God.**

We stand

GOSPEL ACCLAMATION

CCLI 3180763

S 102

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

P: The holy gospel according to...

C: **Glory to you, O Lord.**

And after getting into a boat he crossed the water and came to his own town.

And just then some people were carrying a paralysed man lying on a bed. When Jesus saw their faith, he said to the paralytic, 'Take heart, son; your sins are forgiven.' Then some of the scribes said to themselves, 'This man is blaspheming.' But Jesus, perceiving their thoughts, said, 'Why do you think evil in your hearts? For which is easier, to say, "Your sins are forgiven", or to say, "Stand up and walk"? But so that you may know that the Son of Man has authority on earth to forgive sins'—he then said to the paralytic—'Stand up, take your bed and go to your home.' And he stood up and went to his home. When the crowds saw it, they were filled with awe, and they glorified God, who had given such authority to human beings.

P: The gospel of the Lord.

C: Praise to you, O Christ.

We sit

SERMON

Rev. Scottie Burkhalter

Silence for reflection follows the sermon.

We stand

Hymn of the Day

"Here I Am, Lord"

ELW 574

NICENE CREED

P: With the whole church, let us confess our faith.

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

PRESENTATION

The assembly stands. The pastor being installed and a representative of the calling body come before the presiding minister and the assembly.

The presiding minister addresses the assembly.

P Having been authorized by the church to install
William Carr, our co-worker in the gospel, as pastor,
I now ask for certification of this call.

A representative of the calling body addresses the presiding minister.

L: After prayerful deliberation,
we, of The Good Shepherd Lutheran Church in Morristown, TN,
have called William Carr to serve as a minister of word and sacrament
in the position of pastor.
I present William and this letter certifying the call.

The representative gives the presiding minister the letter certifying that the call has been received and accepted.

The representative moves aside, and the assembly is seated.

ADDRESS AND QUESTIONS

The presiding minister addresses the minister of word and sacrament.

P: A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (John 20:21-23)

P: A reading from Matthew: Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (Matthew 28:18-20)

P: A reading from First Timothy: Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. (1 Timothy 4:12-16)

The presiding minister addresses questions to the minister of word and sacrament.

P: William, in the presence of this assembly
will you commit yourself to this new trust and responsibility,
in the confidence that it comes from God through the call of the
church?

Response: I will, and I ask God to help me.

P: Will you preach and teach in accordance with the holy scriptures
and with the confessions of the Lutheran church?
Will you carry out this ministry in harmony with the constitutions
of the Evangelical Lutheran Church in America?

Response: I will, and I ask God to help me.

P: Will you be diligent in your study of the holy scriptures
and faithful in your use of the means of grace?

Response: I will, and I ask God to help me.

P: Trusting in God's care, will you love, serve, and pray for God's people,
nourish them with the word and sacraments, and lead them by your own
example in faithful service and holy living?

Response: I will, and I ask God to help me.

P: Will you give faithful witness in the world,
that God's love may be known in all that you do?

Response: I will, and I ask God to help me.

P: Almighty God, who has given you the will to do these things,
graciously give you the strength and compassion to perform them.

C: Amen.

The assembly stands; The presiding minister addresses the assembly.

P: People of God, will you receive William as a messenger of Jesus Christ
sent to serve all people with the gospel of hope and salvation?

Will you regard William as a servant of Christ and a steward of the
mysteries of God?

C: We will, and we ask God to help us.

P: Will you pray for William?

Will you help and honor William in carrying out this ministry? In all
things, will you strive to live together in the peace and unity of Christ?

C: We will, and we ask God to help us.

The presiding minister addresses the minister of word and sacrament.

P: William Carr, the office of pastor is now committed to you
in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

BLESSING

The newly installed pastor may kneel as the presiding minister proclaims God's blessing.

P: The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
make you complete in everything good so that you may do God's will,
working in you that which is pleasing in God's sight;
through Jesus Christ, to whom be the glory forever and ever.

C: Amen.

The pastor stands. The following procession to the places of the word and sacraments may be used.

The presiding minister escorts the pastor to the place of baptism. A representative of the congregation says:

I: You have been called to be among us to baptize,
to teach, and to forgive sins.

They proceed to the place of the word. A representative of the congregation says:

I: You have been called to be among us to proclaim the good news.

They proceed to the place of the meal. A representative of the congregation says:

I: You have been called to be among us to preside at the Lord's supper.

The presiding minister may address the assembly with these or similar words.

P: People of God, I present to you William Carr, your Pastor.

Let us welcome William in the name of Christ.

The assembly may offer acclamation with applause.

PRAYERS OF INTERCESSION

P: With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

PEACE *(a time set aside for sharing God's peace)*

P: The peace of the Lord be with you always.

C: And also with you.

We sit

Special Music "His Eye Is on The Sparrow" *arr. by Mark Hayes*
Rachel Woody, vocalist
Angee Woody, Pianist

+ + + MEAL + + +

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for 'The Great Thanksgiving' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.' The melody is simple and hymn-like, with a mix of quarter and eighth notes.

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for 'Sanctus & Benedictus' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The melody is more complex than the previous piece, featuring some dotted rhythms and longer note values.

EUCCHARISTIC PRAYER

P: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death
to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

COMMUNION

P: Come to the banquet, for all is now ready.

*(Please process, take a wafer from the pastor and then
a communion cup from the assistant. Grape juice is in the center
of the tray)*

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

LAMB OF GOD (*AGNUS DEI*)



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Communion Hymn

“God Is Here!”

ELW 526

We stand

TABLE BLESSING

P: The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

CANTICLE (*NUNC DIMITIS*)

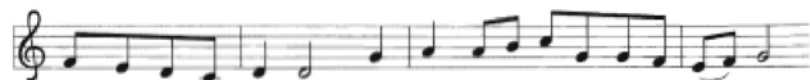
5113



Now, Lord, you let your ser-vant go in peace: your word has been ful-



filled. My own eyes have seen the sal-va-tion which you have pre-pared in the



sight of ev-'ry peo-ple: a light to re-veal you to the na-tions



and the glo-ry of your peo-ple Is-ra-el.



Now, Lord, you let your ser-vant go in peace.

POST COMMUNION PRAYER

A: Let us pray. We give you thanks, almighty God,
that you have refreshed us through the healing power of this gift of life.
In your mercy, strengthen us through this gift, in faith toward you and in
fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

+ + + SENDING + + +

We stand

BLESSING

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ⁺ give you peace.

C: Amen

Sending Hymn

"For the Fruit of All Creation"

ELW 679

DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE